

TITLE TO REAL ESTATE—Love, The ~~GREENVILLE S.C.~~ 410 E. Washington St., Greenville, S.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Grantee(s) Mailing Address
JONNIE S. ... P. O. Box 471
Tryon, NC 28782

VOL 1193 PAGE 751

KNOW ALL MEN BY THESE PRESENTS, that BENJAMIN F. FISHER

in consideration of TEN THOUSAND AND NO/100 (\$10,000.00) ----- Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto JEROME GLASSMAN and CONNIE F. GLASSMAN, their heirs and assigns, the following described property, to-wit:

ALL MY RIGHT, TITLE AND INTEREST IN AND TO:

ALL that certain piece, parcel or tract of land, situate on the southerly side of Campbell Road in the County of Greenville, State of South Carolina, being shown as a tract containing 21.23 acres on a plat of property of Jerome Glassman and Connie F. Glassman dated June 21, 1983, prepared by Sam T. Marlowe and Associates, recorded in Plat Book 7-Q at Page 67 in the RMC Office for Greenville County and having according to said plat the following metes and bounds, to-wit:

BEGINNING at a point near the center of Campbell Road at the corner of property now or formerly belonging to Campbell and running thence with Campbell Road the following courses and distances: N. 79-20-14 E. 82.24 feet, N. 83-10-53 E. 145.90 feet, N. 76-45-27 E. 45.18 feet, N. 60-35-31 E. 114.78 feet, N. 72-08 E. 46.90 feet, S. 88-08-30 E. 40.92 feet, and S. 70-28-33 E. 189.56 feet to a point; thence S. 12-19-57 W. 82.35 feet to an iron pin; thence N. 77-01-03 W. 116.88 feet to an iron pin; thence S. 15-16-25 W. 149.96 feet to an iron pin; thence S. 73-34-30 E. 418.80 feet to an iron pin; thence N. 14-25-30 E. 49.01 feet to an iron pin; thence S. 76-31-30 E. 351.97 feet to an iron pin; thence S. 18-41-58 W. 1010.46 feet to an iron pin; thence N. 53-34-43 W. 1007.08 feet to an iron pin; thence N. 7-17-32 W. 667.46 feet to the point of beginning.

(CONTINUED ON REVERSE SIDE) 1(436) 639.1-1-8(Notar)

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 12th day of July 1983

SIGNED, sealed and delivered in the presence of:

[Signatures]

Benjamin F. Fisher (SEAL)

_____ (SEAL)

VIRGINIA
STATE OF ~~SOUTH CAROLINA~~
COUNTY OF ~~GREENVILLE~~

PRO:

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 12th day of July 1983 19

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: _____

[Signature]

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

____ day of July 1983
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires: _____

[Signature]

RECORDED this _____ day of _____ 19____, at _____

M., No. _____

9751

435 RV 2